

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NEW ERA HIGH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 331297 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 67134 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ABHA NAGAR, FATEHPUR, DIDARGANJ, PATNA-800007 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MOHAMMAD ADIL SHAMS, M.TECH, M.B.A, B.Ed |
| 6 | SCHOOL EMAIL ID | 67134@cbseshiksha.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7644045933/7463939333 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|----------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | View |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | View |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | View |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | View |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | View |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | View |

| | | |
|---|---|----------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | View |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | View |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|----------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | View |
| 2 | ANNUAL ACADEMIC CALANDER. | View |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | View |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | View |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | N/A |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

D: **STAFF (TEACHING):**

| S. No. | INFORMATION | NUMBER/STRENGTH | NAME AND QUALIFICATIONS |
|--------|--|-----------------|-------------------------------------|
| 1. | PRINCIPAL | 1 | Mohammad Adil Shams, M.Tech,B.Ed |
| 2. | VICE PRINCIPAL | 1 | Dinah Mariam Jerry, MBA, B.Ed |
| 3. | HEADMISTRESS/HEADMASTER | N/A | |
| 4. | TOTAL NO. OF TEACHERS | 25 | |
| | ▪ PGT | 01 | View |
| | ▪ TGT | 06 | View |
| | ▪ PRT/NTT | 14/03 | View |
| 5. | TEACHERS SECTION RATIO | 1:5:1 | |
| 6. | DETAILS OF SPECIAL EDUCATOR | 1 | |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1 | |

E: **SCHOOL INFRASTRUCTURE:**

| S. No. | INFORMATION | DETAILS |
|--------|---|--------------------|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 8579 sq. m. |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 5 & 56 sq. m. each |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 56 sq. m. |
| 5. | INTERNET FACILITY (YES/NO) | Yes |
| 6. | NO. OF GIRLS TOILETS | 10 |
| 7. | NO. OF BOYS TOILETS | 12 |
| 8. | NO. OF CWSN TOILETS | 2 (Boys), 2(Girls) |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | |
